

| | | | | | | | | P.C. MANAGER INITIALS | | |
|---|--|-------------|------------|---------------|--|---------------|---------------------------------|---------------------------|---|--|
| | NAME | | | | DATE PREPARED | | | PROFIT CENTER NUMBER | | |
| CUSTOMER | PROJECT MANAGER | | | | PREPARED BY | | | 4442 SALESMAN | | |
| | FROJECT MANAGER | | | | THE AREB BY | | | STALL SHIP WY | | |
| | ADDRESS | | | | | | | | | |
| | CITY, STATE, ZIP CODE | | | | | | | | | |
| | PHONE NUMBER D&B RATING CUSTOMER P.O. NUMBER | | | | | | | JOB NUMBER | | |
| BONDING COMPANY | NAME | | | | | | PAYMENT BOND NUMBER | | | |
| | ADDRESS | | | | | | | PHONE NUMBER | | |
| | | | | | | | | | | |
| | CITY, STATE, ZIP CODE | | | | | | | | | |
| JOB | JOB NAME | | | | | | TAX RATE | | | |
| | ADDRESS OR DESCRIPTION OF JOBSITE | | | | | | | | | |
| | CITY, STATE, ZIP CODE | | | | | | | TENANT IMPROVEMENT YES NO | T | |
| | HOUSING TRACT NUMBER | | | LOT NUMBERS / | LOT NUMBERS / PHASE NUMBERS / BUILDING NUMBERS | | | 120 NO | 1 | |
| | TOTAL AMOUNT OF JOB ELECTRICAL CONTRACT | | JOB TERMS | IOB TERMS | | | RETENTION PERCENTAGE | | | |
| | DESCRIPTION OF MATERIAL TO BE SUPPLIED BY CED | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | MATERIAL SELL PRICE ESTIMATED DATE OF FIRST SHIPMENT | | | | | ENT | ESTIMATED DATE OF LAST SHIPMENT | | | |
| | NAME BANK BI | | | | | BANK BRANCH 8 | ANCH & LOAN OFFICER (IF KNOWN) | | | |
| LENDER | | | | | | | · | , | | |
| | ADDRESS | | | | | PHONE NUMBER | | | | |
| | CITY, STATE, ZIP CODE | | | | | | | | | |
| OWNER | NAME (IF PUBLIC AGENCY, NOTE DISBURSING OFFICE OR DISBURSING OFFICER'S NAME) | | | | | | CONTACT | | | |
| | ADDRESS | | | | | | PHONE NUMBER | | | |
| | CITY, STATE, ZIP CODE | | | | | | D&B RATING | | | |
| PRIME CONTRACTOR | NAME | | | | | | PROJECT MANAGER | | | |
| | ADDRESS | | | | | | PHONE NUMBER | | | |
| | CITY, STATE, ZIP CODE | | | | | | D&B RATING | | | |
| | | | | | | | | | | |
| CREDIT OFFICE INSTRUCTIONS TO PROFIT CENTER MANAGER | NOTIFY CREDIT MANAGER OF ADDITIONS IN EXCESS OF: | | | | | | | | | |
| | NOTIFY CR | REDIT MANAC | GER OF LAS | ST SHIPMEN | NT DATE | | | | | |
| | USE CUSTOMER ACCOUNT NUMBER | | | | | | | | | |
| | | | | | | | | | | |

FORM 1049 (03-08)